

## IS JESUS GOD?

John 3:13

- (13) **And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.**

John 3:18

- (18) **He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of **the only begotten Son of God.****

John 8:23-58

- (23) **And he said unto them, Ye are from beneath; **I am from above**: ye are of this world; **I am not of this world.****
- (24) **I said therefore unto you, that ye shall die in your sins: for **if ye believe not that I am he, ye shall die in your sins.****
- (25) **Then said they unto him, Who art thou?** And Jesus saith unto them, ***Even the same* that I said unto you from the beginning.**
- (26) **I have many things to say and to judge of you: but **he that sent me is true; and I speak to the world those things which I have heard of him.****
- (27) **They understood not that he spake to them of the Father.**
- (28) Then said Jesus unto them, **When ye have lifted up the Son of man, then shall ye know that I am he, and *that* **I do nothing of myself; but as my Father hath taught me, I speak these things.****
- (29) **And **he that sent me is with me: the Father hath not left me alone**; for I do always those things that please him.**
- (30) As he spake these words, many believed on him.
- (31) Then said Jesus to those Jews which believed on him, ***If ye continue in my word, then* are ye my disciples indeed;**
- (32) ***And ye shall know the truth, and the truth shall make you free.***
- (33) They answered him, ****We be Abraham's seed****, and were never in bondage to any man: how sayest thou, Ye shall be made free?
- (34) Jesus answered them, **Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.**
- (35) **And the servant abideth not in the house forever: *but* the Son abideth ever.**
- (36) **If the Son therefore shall make you free, ye shall be free indeed.**
- (37) ****I know that ye are Abraham's seed****; but ye seek to kill me, because my word hath no place in you.
- (38) ****I speak that which I have seen with my Father****: and ye do that which ye have seen with your father.
- (39) They answered and said unto him, Abraham is our father. Jesus saith unto them, ***If ye were Abraham's children, ye would do the works of Abraham.***
- (40) **But now ye seek to kill **me, a man that hath told you the truth, which I have heard of God****: this did not Abraham.
- (41) ***Ye do the deeds of your father.*** Then said they to him, We be not born of fornication; we have one Father, *even* God.
- (42) Jesus said unto them, ****If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.****
- (43) **Why do ye not understand my speech? *even* because ye cannot hear my word.**
- (44) **Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in**

him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

- (45) And because I tell *you* the truth, ye believe me not.
- (46) Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
- (47) He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.
- (48) Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?
- (49) Jesus answered, **I have not a devil; but I honor my Father, and ye do dishonor me.**
- (50) **And I seek not mine own glory:** there is one that seeketh and judgeth.
- (51) Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- (52) Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
- (53) Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
- (54) Jesus answered, **If I honor myself, my honor is nothing: it is my Father that honoreth me; of whom ye say, that he is your God:**
- (55) **Yet ye have not known him; but I know him:** and if I should say, I know him not, I shall be a liar like unto you: but **I know him, and keep his saying.**
- (56) Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.
- (57) Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
- (58) Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

#### Exodus 3:1-6

- (1) Now Moses kept the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- (2) And **the angel of the LORD appeared unto him in a flame of fire** out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
- (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
- (4) And **when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush,** and said, Moses, Moses. And he said, Here *am* I.
- (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.
- (6) Moreover **he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.**

#### Exodus 3:9-15

- (9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
- (10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- (11) And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

- (12) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
- (13) And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?
- (14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, *I AM hath sent me unto you.*
- (15) And **God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name forever,** and this *is* my memorial unto all generations.

#### Luke 1:27-35

- (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.
- (28) And the angel came in unto her, and said, Hail, *thou that art* highly favored, the Lord *is* with thee: blessed *art* thou among women.
- (29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- (30) And the angel said unto her, Fear not, Mary: for thou hast found favor with God.
- (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt **call his name JESUS.**
- (32) **He shall be great, and shall be called the Son of the Highest:** and the Lord God shall give unto him the throne of his father David:
- (33) And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.
- (34) Then said Mary unto the angel, How shall this be, seeing I know not a man?
- (35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: **therefore also that holy thing which shall be born of thee shall be called the Son of God.**

#### Matthew 1:20-25

- (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost.
- (21) And she shall bring forth a son, and **thou shalt call his name JESUS:** for he shall save his people from their sins.
- (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- (23) **Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.**
- (24) Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- (25) And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

#### John 16:13-15

- (13) Howbeit when **he, the Spirit of truth**, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will show you things to come.
- (14) **He shall glorify me**: for he shall receive of mine, and shall show *it* unto you.
- (15) **All things that the Father hath are mine**: therefore said I, that he shall take of mine, and shall show *it* unto you.

#### John 16:21-28

- (21) A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
- (22) And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- (23) And in that day ye shall ask me nothing. Verily, verily, I say unto you, **Whatsoever ye shall ask the Father in my name, he will give *it* you.**
- (24) Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- (25) These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but **I shall show you plainly of the Father.**
- (26) At that day ye shall ask in my name: and **I say not unto you, that I will pray the Father for you:**
- (27) For the Father himself loveth you, **because ye have loved me, and have believed that I came out from God.**
- (28) **I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.**

#### John 16:32

- (32) Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet **I am not alone, because the Father is with me.**

#### John 1:1-3

- (1) **In the beginning was the Word, and the Word was with God, and the Word was God.**
- (2) **The same was in the beginning with God.**
- (3) **All things were made by him**; and without him was not any thing made that was made.

#### John 1:10-14

- (10) **He was in the world**, and **the world was made by him**, and the world knew him not.
- (11) He came unto his own, and his own received him not.
- (12) But **as many as received him, to them gave he power to become the sons of God**, *even* to them that believe on his name:

- (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- (14) And ***the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father.)*** full of grace and truth.

Acts 26:13-17

- (13) ***At midday***, O king, ***I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.***
- (14) And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, ***Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.***
- (15) And I said, Who art thou, Lord? And he said, ***I am Jesus whom thou persecutest.***
- (16) But rise, and stand upon thy feet: for ***I have appeared unto thee*** for this purpose, to make thee a minister and a witness both of these things which thou hast seen, ***and of those things in the which I will appear unto thee;***
- (17) Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

Acts 22:6-21

- (6) And it came to pass, that, as I made my journey, and was come nigh unto Damascus ***about noon, suddenly*** there ***shone from heaven a great light round about me.***
- (7) And I fell unto the ground, and heard a voice saying unto me, ***Saul, Saul, why persecutest thou me?***
- (8) And I answered, Who art thou, Lord? And he said unto me, ***I am Jesus of Nazareth, whom thou persecutest.***
- (9) And ***they that were with me saw indeed the light***, and were afraid; but they heard not the voice of him that spake to me.
- (10) And I said, What shall I do, Lord? And the Lord said unto me, ***Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.***
- (11) And ***when I could not see for the glory of that light***, being led by the hand of them that were with me, I came into Damascus.
- (12) And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,
- (13) Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
- (14) And he said, ***The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.***
- (15) For thou shalt be his witness unto all men of what thou hast seen and heard.
- (16) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
- (17) And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
- (18) And saw him saying unto me, ***Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.***

- (19) And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
- (20) And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
- (21) And **he said unto me, Depart: for I will send thee far hence unto the Gentiles.**

#### John 20:1-31

- (1) The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher.
- (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulcher, and we know not where they have laid him.
- (3) Peter therefore went forth, and that other disciple, and came to the sepulcher.
- (4) So they ran both together: and the other disciple did outrun Peter and came first to the sepulcher.
- (5) And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.
- (6) Then cometh Simon Peter following him, and went into the sepulcher, and seeth the linen clothes lie,
- (7) And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
- (8) Then went in also that other disciple, which came first to the sepulcher, and he saw, and believed.
- (9) For as yet they knew not the Scripture, that he must rise again from the dead.
- (10) Then the disciples went away again unto their own home.
- (11) But Mary stood without at the sepulcher weeping: and as she wept, she stooped down, *and looked* into the sepulcher,
- (12) And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- (13) And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- (14) **And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.**
- (15) Jesus saith unto her, **Woman, why weepest thou? whom seekest thou?** She, **supposing him to be the gardener**, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
- (16) Jesus saith unto her, **Mary**. She turned herself, and saith unto him, Rabboni; which is to say, Master.
- (17) **Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.**
- (18) Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.
- (19) Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, **Peace be unto you.**
- (20) And when he had so said, he showed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
- (21) **Then said Jesus to them** again, **Peace be unto you: as my Father hath sent me, even so send I you.**
- (22) And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the Holy Ghost:**



- (23) Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.
- (24) But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
- (25) The other disciples therefore said unto him, **We have seen the Lord.** But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
- (26) And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, **Peace, be unto you.**
- (27) Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.**
- (28) And **Thomas answered and said unto him, My Lord and my God.**
- (29) **Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, *and* yet have believed.**
- (30) And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:
- (31) But these are written, **that ye might believe that Jesus is the Christ, the Son of God;** and that believing ye might have life through his name.

#### Isaiah 9:6-7

- (6) For unto us a child is born, **unto us a son is given:** and the government shall be upon his shoulder: and **his name shall be called** Wonderful, Counselor, **The mighty God, The everlasting Father,** The Prince of Peace.
- (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. **The zeal of the LORD of hosts will perform this.**

[Edit: I don't yet know how to reconcile the words "the everlasting *Father*" as speaking of Jesus, who is the "son" and the "child" that is "unto us...born" – *this is the only portion of Scripture that I am aware of that eludes to Jesus being "the Father," Himself!*]

#### Colossians 1:13-19

- (13) Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of **his dear Son:**
- (14) In whom we have redemption through his blood, *even* the forgiveness of sins:
- (15) **Who is the image of the invisible God,** the firstborn of every creature:
- (16) For **by him were all things created, that are in heaven, and that are in earth, visible and invisible,** whether *they be* thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**
- (17) **And he is before all things, and by him all things consist.**
- (18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.
- (19) For **it pleased the Father that in him should all fullness dwell;**

#### 1John 3:1-2

- (1) **Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God:** therefore the world knoweth us not, because it knew him not.
- (2) Beloved, **now are we the sons of God**, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is.**

1John 2:22-24

- (22) Who is a liar but he that denieth that Jesus is the Christ? **He is antichrist, that denieth the Father and the Son.**
- (23) **Whosoever denieth the Son, the same hath not the Father:** but **he that acknowledgeth the Son hath the Father also.**
- (24) Let that therefore abide in you, which ye have heard from the beginning. **If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

1Timothy 3:16

- (16) And without controversy **great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.**

1Corinthians 15:27-28

- (27) For **he hath put all things under his feet.** But **when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.**
- (28) And **when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**

John 5:17-47

- (17) But **Jesus answered them, *My Father worketh hitherto, and I work.***
- (18) **Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**
- (19) Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**
- (20) For **the Father loveth the Son, and showeth him all things that himself doeth:** and he will show him greater works than these, that ye may marvel.
- (21) For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.
- (22) For **the Father judgeth no man, but hath committed all judgment unto the Son:**
- (23) **That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.**
- (24) Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- (25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.



- (26) For **as the Father hath life in himself; so hath he given to the Son to have life in himself;**
- (27) **And hath given him authority to execute judgment also, because he is the Son of man.**
- (28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- (30) **I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**
- (31) If I bear witness of myself, my witness is not true.
- (32) There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
- (33) Ye sent unto John, and he bare witness unto the truth.
- (34) But I receive not testimony from man: but these things I say, that ye might be saved.
- (35) He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
- (36) But I have greater witness than *that* of John: for **the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.**
- (37) And **the Father himself, which hath sent me, hath borne witness of me.** Ye have neither heard his voice at any time, nor seen his shape.
- (38) And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
- (39) **Search the Scriptures;** for in them ye think ye have eternal life: and **they are they which testify of me.**
- (40) And ye will not come to me, that ye might have life.
- (41) I receive not honor from men.
- (42) But I know you, that ye have not the love of God in you.
- (43) **I am come in my Father's name,** and ye receive me not: if another shall come in his own name, him ye will receive.
- (44) How can ye believe, which receive honor one of another, and seek not the honor that *cometh* from God only?
- (45) **Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses,** in whom ye trust.
- (46) For had ye believed Moses, ye would have believed me: for **he wrote of me.**
- (47) But if ye believe not his writings, how shall ye believe my words?

#### 1Peter 3:18-22

- (18) For **Christ** also hath once suffered for sins, the just for the unjust, **that he might bring us to God,** being put to death in the flesh, but quickened by the Spirit:
- (19) By which also he went and preached unto the spirits in prison;
- (20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
- (21) The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of **Jesus Christ:**
- (22) **Who is gone into heaven, and is on the right hand of God;** angels and authorities and powers being made subject unto him.

Having cited all of these Scriptural verses that show that Jesus was and is the Son of God, Himself, and that He, Jesus, was subject to the Father, yet these citations also reveal that *Jesus was and is also God manifest in the flesh at the selfsame time!*

Let that sink in when you read these verses, also:

Revelation 3:21

- (21) To him that overcometh *will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

Daniel 4:34-37

- (34) And at the end of the days ***I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honored him that liveth forever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:***
- (35) And all the inhabitants of the earth *are* reputed as nothing: and ***he doeth according to his will in the army of heaven, and among the inhabitants of the earth:*** and none can stay his hand, or say unto him, What doest thou?
- (36) At the same time my reason returned unto me; and for the glory of my kingdom, mine honor and brightness returned unto me; and my counselors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
- (37) Now ***I Nebuchadnezzar praise and extol and honor the King of heaven,*** all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase.

Daniel 5:1-6

- (1) ***Belshazzar the king*** made a great feast to a thousand of his lords, and drank wine before the thousand.
- (2) ***Belshazzar,*** while he tasted the wine, commanded to bring the golden and silver vessels which ***his father Nebuchadnezzar*** had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
- (3) Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
- (4) They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
- (5) In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
- (6) Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

...

Daniel 5:13-23

- (13) Then was Daniel brought in before the king. ***And the king spoke and said unto Daniel, Art thou that Daniel,*** which *art* of the children of the captivity of Judah, ***whom the king my father brought out of Jewry?***

- (14) I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.
- (15) And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
- (16) And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
- (17) ***Then Daniel answered and said before the king***, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
- (18) O thou king, ***the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honor***:
- (19) And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
- (20) But ***when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him***:
- (21) And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; ***till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will***.
- (22) And ***thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this***;
- (23) ***But hast lifted up thyself against the Lord of heaven***; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and ***the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified***:

(You will, therefore, take note that Nebuchadnezzar was the king, and that HIS SON WAS LIKEWISE THE KING...EVEN AS SOLOMON WAS MADE KING IN SUCCESSION TO HIS FATHER DAVID AND HAD DAVID'S THRONE [1Kings 2:12,45; 1 Kings 3:8; 1 Chronicles 29:23]. IN LIKE MANNER, JESUS SHARED HIS FATHER'S THRONE BECAUSE THEY ARE BOTH GOD, BUT JESUS IS GOD THE SON, AND THE FATHER IS JESUS' FATHER, WHO IS "THE MOST HIGH" GOD!)