Marriage In Heaven?

You will note that Jesus said something that seems to actually contradict that Title, and that is located in the following Scriptures:

Luke 20:34-36

- (34) And Jesus answering said unto them, *The children of this world marry, and are given in marriage*:
- (35) But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
- (36) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Mark 12:25

(25) For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

Matthew 22:29-30

- (29) Jesus answered and said unto them, Ye do err, not knowing the Scriptures, nor the power of God.
- (30) For *in the resurrection they neither marry, nor are given in marriage*, but are as the angels of God in heaven.

THAT couldn't be plainer, right?! THREE witnesses of Scripture, ALL THREE from Jesus, Himself!

So, how do I DARE contradict THAT? you might ask!

Look at what I have to share with you to make you understand what, I believe, Heaven will be like, according to the concepts that are found in the Bible – ESPECIALLY FROM JESUS' OWN WORDS!

STATEMENTS MADE BY OTHERS THAN JESUS, HIMSELF

The Apostle Paul had this to say to us regarding the subject of marriage:

Ephesians 5:30-32

- (30) For we are members of his body, of his flesh, and of his bones.
- (31) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and **they two shall be one flesh**.
- (32) This is a great mystery: but I speak concerning Christ and the church.

Already, there are "flags" with my providing you that citation, right?!!

Let's go on to the Revelation of the Apostle John:

Revelation 19:7.9

- (7) Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
- (9) And he saith unto me, Write, <u>Blessed are they which are called unto the</u> <u>marriage supper of the Lamb</u>. And he saith unto me, These are the true sayings of God.

Jesus spoke of this, too:

Matthew 25:10

(10) And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

(Right now, read that for yourself, in context, in Matthew 25:1-13!)

ONE

Let us now understand what THAT marriage entails:

1Corinthians 6:15-17

- (15) Know ye not that *your bodies are the members of Christ*? shall I then take the members of Christ, and make *them* the members of a harlot? God forbid.
- (16) What? know ye not that he which is joined to a harlot is one body? for <u>two</u>, <u>saith he</u>, shall be one flesh.
- (17) But he that is joined unto the Lord is one spirit.

So then, the "mystery" (that is, the "SECRET") that Paul spoke of in Ephesians 5:32 is that THE BRIDE OF CHRIST (WHICH IS THE CHURCH) WILL THEN BE <u>ONE BODY AND ONE SPIRIT</u> WITH THE BRIDEGROOM (WHICH IS JESUS) WHEN HE COMES AND TAKES US INTO HIS HEAVENLY ABODE!

AND WE ARE ALREADY ONE SPIRIT WITH JESUS, ACCORDING TO PAUL!

When we are in Heaven, at that time we will ALSO BE ONE WITH GOD, EVEN AS WE ARE RIGHT NOW:

John 17:11

(11) And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

John 17:20-23

- (20) Neither pray I for these alone, but for them also which shall believe on me through their word:
- (21) That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- (22) And the glory which thou gavest me I have given them; **that they may be one. even as we are one**:
- (23) *I in them, and thou in me, that they may be made perfect in one*; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Philippians 1:27

(27) Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, **that ye stand fast in one spirit, with one mind striving together for the faith of the gospel**;

Ephesians 4:3-6

- (3) **Endeavoring to keep the unity of the Spirit** in the bond of peace.
- (4) *There is one body, and one Spirit*, even as ye are called in one hope of your calling;
- (5) One Lord, one faith, one baptism,
- (6) One God and Father of all, who is above all, and through all, and in you all.

Colossians 1:26-27

- (26) Even <u>the mystery</u> which hath been hid from ages and from generations, but now is made manifest to his saints:
- (27) To whom God would make known what *is* the riches of the glory of *this mystery* among the Gentiles; *which is Christ in you*, *the hope of glory*:

John 17:24

(24) **Father, I will** *that they also, whom thou hast given me, be with me where I am*; *that they may behold my glory*, which thou hast given me: for thou lovedst me before the foundation of the world.

Therefore, based upon these statements made by Jesus, and by His Apostles, John and Paul, it is clear that WE ARE ONE BODY AND ONE SPIRIT NOW, AND SO, ALSO, SHALL WE BE WHEN WE ARE IN HEAVEN!!!

When we are there, we shall NOT be <u>GIVEN</u> in marriage, NOR "SHALL WE" marry, BUT <u>WE WILL ALREADY BE MARRIED TO THE LORD WHEN WE ARRIVE!!!</u>

MARRIED IN HEAVEN

NOT ONLY SO: WE SHALL BE MARRIED ONE TO ANOTHER!!!

It is MY BELIEF, having so stated this – all of which is clearly evidenced by Scripture – that, when we are all together in Heaven, we shall KNOW one another... INTIMATELY, SPIRIT TO SPIRIT... when we relate with each other! (There may even be sexual experiences therein, which I derive from the context of Genesis 19:1-8, particularly referring to the words "know them" in verse 5, and to the words "two daughters which have not known man" in verse 8! Please read this on your own, as I seek not to follow that rabbit trail!)

WE SHALL SIMPLY BE AWARE OF EVERYTHING THAT MAY BE KNOWN OF ANOTHER PERSON (EXCEPT THEIR SIN, WHICH WILL BE FORGOTTEN), SIMPLY BECAUSE WE WILL THEN BE ONE WITH THEM, IN BODY AND SPIRIT... TO THEN LITERALLY BE "ONE BEING": CHRIST!

HOWEVER, for those who contest that thought and concept:

We are NOT "the Father God Almighty" – BUT WE ARE ONE WITH HIM!!!

We are NOT "JESUS, HIMSELF" - that is, the One Who personally and physically died on the cross at Golgotha - BUT WE <u>ARE CHRIST</u>, nonetheless – and WE ARE CRUCIFIED WITH HIM:

Look here:

Galatians 2:20

(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

And again:

Colossians 3:3-4

- (3) For <u>ye are dead</u>, and <u>your life is hid with Christ in God</u>.
- (4) When <u>Christ, who is our life</u>, shall appear, then shall ye also appear with him in glory.

WHAT THAT ACTUALLY MEANS FOR US!

If all that is true, then THAT makes US an EXTENSION OF "the Godhead" – thus, we are PARTICIPANTS IN "the DIVINE Nature"... that is, EXTENSIONS of "THE DEITY"... BEING deities, ourselves!

What is a deity, according to the Word of God and Strong's Definition?

In Genesis 3:5, the serpent, satan, told Adam and Eve that they "shall be AS gods" – the word for "gods" in the Hebrew is the word elohim (el-o-heem').

Elohim is a plural word; it is mostly used of THE TRUE GOD, because He IS SPIRIT, SOUL, AND BODY, AND HIS PERSON CONSISTS ALSO OF THE FATHER, THE SON, AND THE HOLY SPIRIT – HE IS A TRIPARTITE (three parts) BEING!

WE ALSO ARE SPIRIT, SOUL, AND BODY, thus are made in HIS Image and Likeness (Genesis 1:26); we ARE "gods" – "elohim" – in that context!

So, what does the word elohim mean, according to Strong's?

gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of **the supreme God**; occasionally applied **by way of deference to magistrates**; **and sometimes as a superlative**

A <u>superlative</u> is defined by Webster's 1828 Dictionary as "<u>Highest in degree</u>; most eminent; surpassing all other." *THIS DEFINES GOD*, *HIMSELF!!!*

Magistrate, however, is a word that is defined by Webster's 1828 Dictionary as meaning "A public civil officer, invested with the executive government of some branch of it. In this sense, a king is the highest or first magistrate, as is the President of the United States. But the word is more particularly applied to subordinate officers, as governors, intendants, prefects, mayors, justices of the peace, and the like."

THUS, WE FIT THE TITLE, AND ARE, "MAGISTRATES," AS WELL!!!

There is also the word elohim in Asaph's usage of that word within Psalm 82:1-8, mentioned therein 3 times (which are in verses 1, 6 and 8);

The very same meaning can be attributed to that word, as was coined by the serpent with man's regard; furthermore, Psalm 82:1-8 relates to the congregation or assembly of the people of God, therein, too!

JESUS CITES ASAPH'S VERBIAGE!!!

See here:

John 10:34-36

- (34) Jesus answered them, Is it not written in your law, I said, Ye are gods
- (35) If <u>he called them gods</u>, unto whom the word of God came, and the Scripture cannot be broken;
- (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

The Greek word used for "gods" by Jesus, citing Psalm 82:1,6, and 8, is the word "THEOS," defined by Strong's Concordance, hereinafter:

G2316

rb im

theh'-os

Of uncertain affinity; **a** *deity*, especially (with G3588) *the* **supreme** *Divinity*; figuratively **a** *magistrate*; by Hebraism *very:* - X exceeding, God, god [-ly, -ward].

Okay! We are, therefore, left to define what a "deity" is (or, more specifically, what "deities" are) – from Webster's 1828 Dictionary:

Deity

- 1. Godhead; divinity; the nature and essence of the Supreme Being; as, the deity of the Supreme Being is manifest in his works.
- 2. God; the Supreme Being, or infinite self-existing Spirit.

What is interesting in that terminology is that "WE ARE HIS WORKS," which His Deity is MANIFESTED IN!!! (See Ephesians 2:10!)

So then, WE ARE THE deities THAT ARE HIS WORKMANSHIP, THAT HE HAS MANIFESTED HIMSELF IN, AND THAT HE HAS MADE IN HIS IMAGE AND LIKENESS...

...AND THUS, WE, HIS PEOPLE, ARE ALL DEFINED IN DEFINITION NUMBER ONE of the word "Deity," defined above,...

...and GOD, HIMSELF – "THE DEITY" – WHO IS OVER ALL OTHER "deities," IS DEFINED IN DEFINITION NUMBER TWO of the word "Deity," defined above!

Does THAT align with God's Word? Let's take a look at what is written on that subject matter:

Colossians 2:9-10

- (9) For in him dwelleth all the fullness of the Godhead bodily.
- (10) **And ye are complete in him**, which is the head of all principality and power:

The word "complete" used herein is defined, in the Strong's Concordance, as stated in the following:

G4137

jf lii

play-ro'-o

From G4134; to *make replete*, that is, (literally) to *cram* (a net), *level* up (a hollow), or (figuratively) to *furnish* (or *imbue*, *diffuse*, *influence*), *satisfy*, *execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

This word has the connotation of "BEING the SAME AS the subject" – which, in this case, is "The Godhead" – not solely being "filled by," or "full of," His Spirit (thus, lacking none of His character and personality, but THAT, TOO)!

Let's move forward, providing other instances of Scripture which bespeak this perspective within the New Testament:

2Peter 1:2-4

- (2) Grace and peace be multiplied unto you through the knowledge **of God, and of Jesus our Lord**.
- (3) According as his divine power <u>hath given unto us all things that pertain</u> <u>unto</u> life and <u>godliness</u>, through the knowledge of him that hath called us to glory and virtue:
- (4) Whereby are **given unto us exceeding great and precious promises**: **that by these ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.

HEAVENLY PLACES

First of all, let us see in the following verses WHERE "heavenly places" are actually located, as has been iterated by Paul, according to the next several citations of the Bible's New Testament:

Ephesians 3:10

(10) To the intent that now unto <u>the principalities and powers in heavenly</u> <u>places</u> might be known by the church the manifold wisdom of God,

We KNOW that principalities and powers are positioned in the upper atmosphere above the earth, primarily because of Paul's statement in Ephesians 6:12, and by the remarks of Luke, in Luke 4:5-6, as well as from Matthew's words, similarly, in Matthew 4:8; as follows:

Ephesians 6:12

(12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness <u>in high places</u>.

Luke 4:5-6

- (5) And the devil, taking him up into a high mountain, showed unto him all the kingdoms of the world in a moment of time.
- (6) And the devil said unto him, *All this power will I give thee, and the glory of them*: for that is delivered unto me; and to whomsoever I will I give it.

Matthew 4:8

(8) Again, the devil <u>taketh him up into an exceeding high mountain</u>, and <u>showeth him all the kingdoms of the world, and the glory of them;</u>

So stated, we can, thereby, see where the "heavenly places" are located: <u>EXCEEDINGLY HIGH UP AND ABOVE</u> THE USUAL TERRAIN!!!

Going on, see what Paul has to tell us about "the heavenly places" with regard to us:

Ephesians 1:3

(3) Blessed *be* the God and Father of our Lord Jesus Christ, who hath *blessed us with all spiritual blessings in heavenly places in Christ*:

IS <u>DIVINITY</u> ONE OF THOSE SPIRITUAL BLESSINGS IN CHRIST? HE SAID "<u>ALL</u>" SPIRITUAL BLESSINGS, DIDN'T HE?!!

Ephesians 1:19-23

- (19) And what is <u>the exceeding greatness of his power to us-ward who</u> <u>believe</u>, according to the working of his mighty power,
- (20) Which he wrought in Christ, when he raised him from the dead, and <u>set him</u> at his own right hand in the heavenly places,
- (21) *Far above all principality, and power, and might, and dominion*, and every name that is named, not only in this world, but also in that which is to come:
- (22) And hath put all things under his feet, and gave him to be the head over all things to the church,
- (23) Which is his body, the fullness of him that filleth all in all.

Ephesians 2:6

(6) And <u>hath raised us up together</u>, <u>and made us sit together in heavenly places in Christ Jesus</u>:

Therefore, we ARE able to sit in the heavenly realms WITH CHRIST!!!

He also said THIS, in The Book of Revelation, by John:

Revelation 3:20-21

- (20) Behold, I stand at the door, and knock: **if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me**.
- (21) <u>To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.</u>

And there is this, too:

Romans 8:31-32

(31) What shall we then say to these things? **If God be for us**, who can be against us?

(32) **He that spared not <u>his own Son</u>**, but delivered him up for us all, how <u>shall he</u> <u>not with him also freely give us all things?</u>

The writers of the King James Version, and other translations as well, refer to "the Book of Revelation" as being "The Revelation of Saint John The Divine" – is that a misnomer?

Or do WE, LIKEWISE, fall into THAT category – <u>of our having become</u> <u>"DIVINE"</u> – resultant of our being "THE CHURCH OF JESUS"?

DIVINE EQUALITY?

We are NOT taking ANYTHING away from the Lord, Himself, being "THE MOST HIGH GOD," by saying all of this!

John even stated this same perspective here, in John 5:18; see the following:

John 5:17-18

- (17) But Jesus answered them, My Father worketh hitherto, and I work.
- (18) Therefore the Jews sought the more to kill him, <u>because he</u> not only <u>had</u> broken the sabbath, but <u>said also that God was his Father, making himself</u> <u>equal with God</u>.

God is **OUR** FATHER ALSO, IS HE NOT?!!

Thus, WE ARE, LIKEWISE, "EQUAL WITH GOD!!!"

OUR BEING "EQUAL WITH" GOD DOES NOT DETRACT FROM HIS ORIGINAL AND ULTIMATE SUPREMACY!!!

SEE HERE:

Acts 16:17

(17) The same followed Paul and us, and cried, saying, These men are the **servants of the most high God**, which show unto us the way of salvation.

(The words spoken in verse 17 of Acts 16 were uttered by an evil spirit speaking through a man.)

Hebrews 7:1

(1) For this Melchizedek, king of Salem, **priest of the most high God**, who met Abraham returning from the slaughter of the kings, and blessed him;

And then, there has also been recorded, in the following verses, one of the devil's angels' words, when speaking this same reality to Jesus:

Mark 5:7-8

- (7) And cried with a loud voice, and said, What have I to do with thee, **Jesus**, **thou Son of the most high God**? I adjure thee by God, that thou **torment me not**.
- (8) For he [JESUS, that is] said unto him, Come out of the man, thou unclean spirit.

Now, look here at what Paul spoke of the final end of the ages, and what shall come of the Lordship of Christ (and of the Church by Him):

1Corinthians 15:21-25

- (21) For since by man *came* death, by man *came* also the resurrection of the dead.
- (22) For as in Adam all die, even so in Christ shall all be made alive.
- (23) But every man in his own order: Christ the firstfruits; <u>afterward they that</u> are Christ's at his coming.
- (24) <u>Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.</u>
- (25) For he must reign, till he hath put all enemies under his feet.

Therefore, <u>THE WHOLE KINGDOM AND DOMAIN OF JESUS WILL</u> <u>FINALLY BE PLACED BACK WITHIN THE DOMINION AND INFLUENCE OF</u> <u>THE FATHER</u>, WHO IS THE SUPREMACY!!!

"KNOWING" IN HEAVEN

Having shown, irrefutably, by the Scriptures, that we <u>ARE</u> going to inherit THE VERY EQUALITY OF BEING CHRIST, as thus being A PARTICIPANT IN THE DIVINITY... each and every one of us as being AN EXTENSION OF JESUS AND OF GOD THE FATHER... then it <u>IS</u> plausible that the attributes of "the TRUE Divinity" – WHO IS "The Lord God Almighty" (the Father and the Son, BOTH having THAT Title – see Revelation 1:8 and Genesis 35:11; 17:1; 28:3; & 49:25, to cite a few, of many more, references in the Bible) – should become OUR attributes, also!

Look here, now, to see one of the foremost attributes of Jesus, Himself:

Mark 2:5-8

- (5) When Jesus saw their [the men that let the man with palsy down through the roof] faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
- (6) But there were **certain of the scribes** sitting there, **and reasoning in their hearts**,
- (7) Why doth this *man* thus speak blasphemies? who **can forgive sins but God only?**
- (8) <u>And immediately when Jesus perceived in his spirit that they so</u> reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Jesus <u>KNEW</u>THEM (by His Spirit within Him) WITHIN <u>THEIR HEARTS</u>!!!

Here again:

Matthew 9:2-4

- (2) And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
- (3) And, behold, **certain of the scribes** *said within themselves*, This *man* blasphemeth.
- (4) And <u>Jesus knowing their thoughts said</u>, Wherefore <u>think ye evil in your hearts</u>?

HE CLEARLY KNEW THEM FROM WITHIN – SPIRIT TO SPIRIT!!!

Here is another instance of that same reality: the God-given attribute of "KNOWING SOMEONE'S THOUGHTS, MEDITATIONS, AND REASONINGS WITHIN THEIR HEARTS" – BECAUSE OF HIS DIVINITY:

Matthew 12:24-28

- (24) But when the Pharisees heard *it,* <u>they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.</u>
- (25) <u>And Jesus knew their thoughts</u>, <u>and said unto them</u>, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
- (26) And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- (27) And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
- (28) But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

HE KNEW THEIR INNERMOST REASONINGS WITHOUT A WORD BEING SPOKEN TO HIM!!! HE KNEW THAT THEY WERE SAYING IN THEIR HEARTS THAT HE WASN'T THE SON OF GOD, BUT WAS RATHER OF THE DEVIL, THEREBY DOING THAT MIRACLE BY BEELZEBUB (literally interpreted, "lord of the flies!")!

They'd either spoken those thoughts between themselves; or, they'd spoken those things within their own hearts: because Jesus "knew their THOUGHTS" – NOT THEIR WORDS!

And so it is with us, also:

Here is the PRESENT reality of those who are baptized in, and filled with, the Holy Spirit:

1Corinthians 13:2

(2) And <u>though I</u> have the gift of prophecy, and <u>understand all mysteries, and all knowledge</u>; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And:

1Corinthians 14:1,3

- (1) Follow after charity, and <u>desire spiritual gifts, but rather that ye may prophesy</u>.
- (3) <u>But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.</u>

And:

1Corinthians 12:1,8

(1) Now *concerning spiritual gifts*, brethren, I would not have you ignorant.

•••

(8) For to one is *given by the Spirit the word of wisdom*; to another *the word of knowledge by the same Spirit*;

There are these following Scriptures that also confirm for us what God's Own attributes are, so that we can KNOW FOR CERTAIN what <u>OUR</u> attributes shall be likened to... when we are in God's midst, in Heaven:

Psalm 139:1-4

- (1) To the chief Musician, A Psalm of David. **O LORD, thou hast searched me**, <u>and</u> <u>known me</u>.
- (2) Thou knowest my downsitting and mine uprising, **thou understandest my thought afar off**.
- (3) <u>Thou</u> compassest my path and my lying down, and <u>art acquainted with all my</u> ways.
- (4) For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

Luke 12:2-3

- (2) For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
- (3) Therefore whatsoever <u>ye have spoken in darkness shall be heard in the light</u>; and <u>that which ye have spoken in the ear in closets shall be proclaimed upon the housetops</u>.

Matthew 10:26-27

- (26) Fear them not therefore: for <u>there is nothing covered, that shall not be</u> <u>revealed</u>; <u>and hid, that shall not be known</u>.
- (27) What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

IF, THEN, WE HAVE THOSE THINGS IN THIS LIFE AND BODY, HOW MUCH THE MORE WHEN WE ARE IN OUR GLORIFIED BODIES, WHEN OUR DOMAIN WILL BE WITHIN GOD'S HOLY HEAVEN?!!

"MARRIAGE IN HEAVEN"... AFFIRMED?

IN CONCLUSION, I HOPE THE WORD OF GOD PERSUADES YOU TO BELIEVE AS I DO:

WE WILL NOT BE GIVEN IN MARRIAGE, NOR WILL WE MARRY ONE ANOTHER IN HEAVEN; CONTRARILY, WE WILL ALREADY BE ONE WHEN WE ARRIVE, AND WE WILL EXPERIENCE THE FULLNESS OF THAT UNITY WHEN WE ARE BEFORE GOD, HIMSELF, AND BEFORE JESUS, HIMSELF, AND WE WILL, AT THAT TIME, BE "MARRIED" – IN EVERY SENSE OF THE WORD!!!

JUST AS WE SAY THAT TWO BUSINESSES, MERGING TOGETHER AS ONE, ARE "MARRIED," SO IT SHALL BE THAT WE ALL – EVERYONE THAT HAS RECEIVED JESUS AS THEIR OWN SAVIOR AND LORD, AND THUS, HAS ETERNAL LIFE – WILL BE "MARRIED" TO ONE ANOTHER... ...FOREVERMORE!!!

WE WILL BE ONE FLESH AND ONE SPIRIT, KNOWING ONE ANOTHER FULLY - EVEN IN THE SELFSAME MANNER AS WE ARE KNOWN OF GOD NOW, AND WILL BE THEN, TOO – THAT WE WILL BE ABLE TO COMMUNICATE, SPIRIT TO SPIRIT, WITHOUT WORDS, KNOWING EACH OTHER COMPLETELY...

...<u>SIMPLY BECAUSE WE ARE ALREADY BORN OF THE DIVINITY, AND WILL, THUS, HAVE BECOME EXTENSIONS OF THE TRUE DIVINITY, LITERALLY PART OF THE GODHEAD, KNOWING ALL THINGS:</u>

John 4:24-26

- (24) <u>God is a Spirit</u>: and <u>they that worship him must worship him in spirit</u> and in truth.
- (25) The woman saith unto him, <u>I know that Messiah cometh, which is called</u> <u>Christ</u>: <u>when he is come</u>, <u>he will tell us all things</u>.
- (26) Jesus saith unto her, I that speak unto thee am he.

Lastly, there is this final verse to confirm the former thoughts:

1John 2:20

(20) But ye have an unction from the Holy One, and ye know all things.

Think on these following Scriptures, which relate to us that we shall see God in His Glory, ourselves likewise being glorified (read my other Messages expounding on that); however, it ALSO tells us that we shall have His very attributes:

1John 3:2

(2) Beloved, **now are we the sons of God**, and <u>it doth not yet appear what we shall be</u>: but <u>we know that</u>, when he shall appear, <u>we shall be like him</u>; for we shall see him as he is.

Jeremiah 31:33-34

- (33) But <u>this shall be the covenant that I will make with the house of Israel;</u> After those days, saith the LORD, <u>I will put my law in their inward parts</u>, <u>and write it in their hearts</u>; and <u>will be their God, and they shall be my people</u>.
- (34) And <u>they shall teach no more every man his neighbor</u>, <u>and every man his brother</u>, saying, <u>Know the LORD</u>: for <u>they shall all know me</u>, <u>from the least of them unto the greatest of them</u>, saith the LORD: <u>for I will forgive their iniquity</u>, and I will remember their sin no more.

AS HE IS, SO WE ALSO SHALL DO: WE SHALL NEVERMORE REMEMBER OUR OWN SINS, EVEN AS HE HAS FORGOTTEN THEM... ETERNALLY!

AND:

WE SHALL NOT ONLY KNOW EACH OTHER FULLY; WE SHALL KNOW GOD THE FATHER FULLY, EVEN AS WE ARE KNOWN OF HIM!!!

SELAH!

Blessings2u!!
~Roger Funk, II
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Proofreading completed on 7-15-2025 at 10:20 a.m.

A PERSONAL NOTE:

My wife, Judy, passed on into Glory on September 19th, 2024; and this whole concept of being "UNITED AS ONE" IN HEAVEN weighs heavily in my being, as I look forward to the day that I will, then, be reunited with her!!!

July 18th, 2025, will be our 1st Wedding Anniversary (separated in our mortal bodies, only) since she'd passed on – and I miss her so greatly! BUT WE ARE STILL ONE! AND WE ALWAYS WILL BE ONE: IN SPIRIT, <u>AND</u> IN GLORIFIED BODY, WHEN "THE RESURRECTION" OCCURS...

...FOR WE NO LONGER LIVE, BUT CHRIST LIVES WITHIN US - BOTH!!!

WE TRULY ARE "MARRIED IN HEAVEN!!!"

[□]

~Roger Funk, II 7-15-2025, 11:11 a.m.

(PURPLE WAS AND MAY STILL BE HER FAVORITE COLOR!)