

The Anointed Cherub That Covereth

Ezekiel 28:12-19

- (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- (13) Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
- (14) Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
- (15) Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
- (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God; and I will destroy thee, O covering cherub, from the midst of the stones of fire.
- (17) Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
- (18) Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
- (19) All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Luke 10:18

- (18) And he said unto them, I beheld Satan as lightning fall from heaven.

1Kings 8:6-7

- (6) And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.
- (7) For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

Almost the same again:

2Chronicles 5:7-8

- (7) And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:
- (8) For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Chronicles 3:7-8

- (7) He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and **graved cherubims on the walls.**
- (8) **And he made the most holy house,** the length whereof **was** according to the breadth of the house, **twenty cubits,** and the breadth thereof **twenty cubits;** and he overlaid it with fine gold, *amounting* to six hundred talents.

2Chronicles 3:10-13

- (10) **And in the most holy house he made two cherubims of image work,** and overlaid them with gold.
- (11) And **the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house:** and **the other wing was likewise five cubits, reaching to the wing of the other cherub.**
- (12) **And one wing of the other cherub was five cubits, reaching to the wall of the house:** and **the other wing was five cubits also, joining to the wing of the other cherub.**
- (13) **The wings of these cherubims spread themselves forth twenty cubits:** and **they stood on their feet,** and **their faces were inward.**

Exodus 25:17-22

- (17) And **thou shalt make a mercy seat of pure gold:** two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.
- (18) And **thou shalt make two cherubims of gold,** of beaten work shalt thou make them, **in the two ends of the mercy seat.**
- (19) And **make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.**
- (20) And **the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings,** and **their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.**
- (21) And **thou shalt put the mercy seat above upon the ark;** and in the ark thou shalt put the testimony that I shall give thee.
- (22) **And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony,** of all *things* which I will give thee in commandment unto the children of Israel.

Ezekiel 28:12-15

- (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, **Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.**
- (13) **Thou hast been in Eden the garden of God;** every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

- (14) *Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.*
- (15) *Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.*

At each end of the mercy seat, there was a cherub (a type of angel – see Ezekiel 10:1-14); this is also explained by the writer of Hebrews:

Hebrews 9:3-5

- (3) And after the second veil, *the tabernacle which is called the holiest of all;*
- (4) *Which had* the golden censer, and *the ark of the covenant overlaid round about with gold,* wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- (5) *And over it the cherubim of glory shadowing the mercy seat;* of which we cannot now speak particularly.

You will note that Solomon had made the 1st Temple with the 20 cubit square “oracle” (that is, “the most holy place;” see Matthew 24:15; 2Thessalonians 2:3-4; Exodus 26:33-34; Numbers 18:10; 1 Kings 6:16) – with “the ark of the Covenant” (a wooden box overlaid with gold, made to contain the two stone tablets of “The Covenant”/“the Torah” [Hebrew for “the Law”]/“The Law of God”/“The Law of Moses” – all names that are one and the same document written on 2 stone tablets) being located within “the oracle” (2Samuel 16:23; 1Kings6:16)/“the most holy place” (Exodus 26:33-34; Hebrews 9:3)/“the tabernacle” (Hebrews 9:2-3,4-11);

Atop this ark of the Covenant was placed the mercy seat, where the Lord would meet with the high priest once a year to receive the offering of blood from the lamb that would be slain for the sins of the people and of the high priest, himself.

Solomon had made two cherubs, one on each end of this mercy seat, and their wings were to touch the inner wall of the most holy place/oracle on each side, *and then the two cherubs’ other wings touched each other, above the mercy seat.*

The Lord would meet the high priest seated on this mercy seat, showing that He is a merciful God, yet is enthroned between the cherubim (the two cherubs, whom I believe are Michael and Gabriel – see Jude 1:9 and Luke 1:19) as Lord of all!

It is my contention that Satan, who had been “the anointed cherub that covereth” – and whom was thrust from God’s Presence in the holy mountain of God, falling as lightning from heaven (see Ezekiel 1:13-14) – had, before that event, been the chief “ark-angel” (Jude 1:9 refers to that as the “archangel”) that was above and OVER the other two cherubs/angels above the mercy seat, LITERALLY ABOVE THE LORD WHEN HE SAT THEREON! (See also 1Chronicles 28:18.)

The vision of this that I see in my mind's eye is that the wings of the two cherubs were touching one another OVER THE HEAD OF THE LORD, FORMING AN "ARCH" – THUS, THEY ARE THE TWO "ARCH-ANGELS, OR "ARK-ANGELS" (AS THEIR WINGS FORM AN ARCH OVER THE ARK);

AND THEN, ABOVE THEM WAS "THE ANOINTED CHERUB THAT COVERETH," SO NAMED BECAUSE HIS WINGS SPREAD OUT OVER THE WINGS OF THE OTHER TWO CHERUBS BELOW HIM!

In essence, Michael and Gabriel had their wings extended above the Lord, and Satan was above their wings, with his wings extended over theirs. Therefore, the words of Ezekiel 28:12-14, noting verse 14, are explained:

Ezekiel 28:12-14

- (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- (13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
- (14) Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

In short, the other two angels were BENEATH Satan's covering, and HE WAS THE CHIEF MUSICIAN/WORSHIP LEADER THAT SANG AND PLAYED SONGS OF WORSHIP TO GOD!!! Thus, the TABRETS (tambourines) and PIPES were prepared IN HIM at the very time WHEN HE WAS CREATED!

He was the leader of worship and was responsible for receiving the worship of the other angels round about the throne (see Revelation 5:11; 7:11; Hebrews 12:22) and then handing it over to the Lord on the mercy seat; for the prayers of the saints ascended in the smoke from the altar of incense, up to Satan, likewise (see: Luke 1:11 and Revelation 8:3-4; see again 1Chronicles 28:18; see also: Exodus 30:1,6; 40:5; Leviticus 4:7; 16:11-14; 1Samuel 2:28; 1Chronicles 6:49 [most holy place]), and Satan was then ordained to offer the worship, along with the prayers that had been prayed by the saints, to the Lord... WHO SAT BENEATH HIM!

AND SATAN WITHHELD THAT WORSHIP FROM GOD,
BECOMING PROUD OF HIS EXALTED POSITION,
AND OF HIS BEAUTY!!!

THEREFORE, GOD THRUST HIM FROM HIS HOLY HEAVEN
DOWN TO THE LOWER, EARTHLY REALMS!!!

There are those that believe that, at that time he had been "the anointed cherub that covereth," Satan was referred to as "Lucifer" (which is from the word "Lux," which means "LIGHT," and his name, therefore, means "light bearer" [or, "bringer of light"] or "the morning star" – because, in Latin, the word "lux" or "lucis" means "light," and "fero" means "to bring.")

This reference to Lucifer is found in Isaiah 14:12, specifically mentioning that he “[was] fallen from heaven,” and this is written in the entire context of the following:

Isaiah 14:9-15

- (9) **Hell from beneath is moved for thee to meet thee at thy coming:** it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
- (10) All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
- (11) **Thy pomp is brought down to the grave, and the noise of thy viols:** the worm is spread under thee, and the worms cover thee. [Edit: “viols” is a term meaning “lyres” – which are stringed instruments of music of that era.]
- (12) **How art thou fallen from heaven, O Lucifer, son of the morning!** [Edit: “son of the dawn” or “morning star” - see also Revelation 1:20, regarding the “stars” being the “angels;” see also Revelation 22:16, regarding Jesus, Himself!] **how art thou cut down to the ground,** which didst weaken the nations!
- (13) **For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation,** in the sides of the north:
- (14) **I will ascend above the heights of the clouds; I will be like the most High.** [Edit: the words “I will be like” the Most High are literally defined, “I will resemble” the Most High, or “I will be considered” the Most High, making himself equal with God – see 2Thessaolnians 2:4, saying, “so that he AS God” – which is literally rendered “in that manner [of] God”!]
- (15) **Yet thou shalt be brought down to hell, to the sides of the pit.**

It is very interesting that this definition of “Lucifer” – which comes from Webster’s 1828 Dictionary, states also that the second primary definition of “Lucifer” IS “Satan!”

Now, the context of that prophecy, from Isaiah 28, is directed toward the king of Tyrus (i.e., the city of “Tyre” in the Old AND New Testaments – see Matthew 11:21. for instance), so it would not appear to correlate to a word about Satan... directly, that is! But, the prophecy truly is speaking of the fall of Satan from the realm of glory to the earth, and he then COMPARES that to the fall of the king of Tyre for his own arrogance!

So then, it is clear that “Lucifer” was, indeed, “the anointed cherub that covereth” – who covered the other 2 archangels/ark-angels on either end of the mercy seat, whose own glory (see Luke 9:26; John 20:12; Matthew 28:2-3; Hebrews 9:5) overshadowed the Lord, covering the Lord with their wings, whenever He’d appeared there; the Lord would do that in order to meet with the high priest once a year, for that priest to make atonement for the people, and for his own sins.

The Lord, Himself, IS OUR GREAT HIGH PRIEST, JESUS THE MESSIAH, WHO MADE ATONEMENT FOR US BY HIS OWN BLOOD!!! THE WAY INTO THE HOLIEST OF ALL – IN HEAVEN – HAS BEEN MADE FOR US!!!

Hebrews 9:6-14

- (6) Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.
- (7) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:
- (8) **The Holy Ghost this signifying, that *the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:***
- (9) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
- (10) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.
- (11) **But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle,** not made with hands, that is to say, not of this building;
- (12) Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**
- (13) For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
- (14) **How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

THE CHOICE IS YOURS TO MAKE:

WILL YOU RECEIVE THAT SACRIFICE AS YOUR SAVIOR AND LORD...
...TODAY?

...RIGHT NOW?!

Blessings2u!!

~Roger Funk, II

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One type setting change was made on 10-19-2025, at 5:27 a.m.

This additional information serves to confirm what I've written
on Page 4 at the top of the Page, in this Message

I'm adding this extra info, which I've just learned a few minutes ago:

The meaning of the word "**covereth**," in Ezekiel 28:14, is very significant to
this Message's correct interpretation of the biblical account:

H5526

m[e [e

saw-kak', saw-kak'

A primitive root; properly **to *entwine*** as a screen; **by implication to *fence in*, *cover over*, (figuratively) *protect***: - cover, defence, defend, hedge in, join together, set, shut up.

These are my thoughts about that word, “covereth”:

The point of “**covering**” **OVER** is tantamount to the concept that Lucifer was **ABOVE** the Lord, **positionally speaking**, being also **positionally OVER** the other archangels, Gabriel and Michael.

The point of “**entwining**” is significant in that such a position as Lucifer had had, being ABOVE the other two archangels, thereby caused him **to “entwine them together as one unit” – “three in one,”** if you will.

The point of “**fencing**” **in** is interesting, in that he was “**fencing in**” the other two angels, and The Lord, Himself, too, wherein he was likewise “**protecting**” them (the final meaning of that same word).

The meaning of the word “anointed” in Ezekiel 28:14 is EXCEEDINGLY significant to this Message’s correct interpretation of the biblical account:

You will note that the word “anointed” is defined, by Strong’s Dictionary/Concordance, as follows hereinafter:

H4473

ג גרם []b

mim-shakh'

From H4886, in the sense of **expansion**; **outspread (that is, with outstretched wings)**: - anointed.

It is truly APPARENT that Lucifer, in this interpretation of “mimshach”, is defined as having been the COVERING archangel that outstretched his wings OVER the other two archangel’s wings, thus COVERING OVER The Lord, also, Who would appear between the lower two archangels upon the mercy seat.

It is likewise apparent that, to do that, Lucifer had to EXPAND his own wings!

Let me conclude by informing you that the word “anointed” came from the root of this word “mimshach” – being this word “mashach,” which follows:

H4886

ג [רם []b

maw-shakh'

A primitive root; **to rub with oil**, that is, **to anoint**; by implication **to consecrate**; also **to paint**: - anoint, paint.

Lucifer was said to be the “**anointed**” cherub as a result of the use of this root word, simply (in my estimation) because the purpose he had, as being the “**covering**” **archangel**, was not understood at that time, so that the relevance of the definition was, likewise, not comprehended.

The point of him being “**anointed**,” however, was to be found in the words of the Lord, also in Ezekiel 28:14, wherein He had stated, “**... and I have set thee so.**”

The word for “**set**” literally means that God “**put**” him there, “**made**” him the **covering archangel**, and “**gave**” him that **position** of honor (AND “**gave**” him that **honor** of position) (See: Strong’s Hebrew word “nathan,” Strong’s Dictionary/Concordance number H5414).

In conclusion, therefore, it is clear that God had made Lucifer the **COVERING** arch-angel/ark-angel – which 3 angels, thereby, formed the arch over the ark of the Covenant – and that he had been **ANOINTED** to serve in **THAT** capacity. This is how the direct definition, AND its primary root, intertwine...

... in the light of the significance of what Lucifer had been “**consecrated**” by God to perform!

Blessings2u!!
~Roger Funk, II
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This additional information was written on 10-19-2025,
and it was Completed & Proofread by 1:07 p.m. of 10-19-25.