

HEAT WAVE! (Why “Climate Change” –IS– A Hoax)

Leviticus 18:24-28

- (24) Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:
- (25) And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
- (26) Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:
- (27) (For all these abominations have the men of the land done, which were before you, and the land is defiled;)
- (28) That the land spew not you out also, when ye defile it, as it spewed out the nations that were before you.

What are “these things” (verse 24) and “all these abominations” (verse 27) referring to?

“These things”/“these abominations” are found herein:

Leviticus 18:1-23

- (1) And the LORD spoke unto Moses, saying,
- (2) Speak unto the children of Israel, and say unto them, I am the LORD your God.
- (3) After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.
- (4) Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.
- (5) Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I *am* the LORD.
- (6) None of you shall approach to any that is near of kin to him, to uncover their nakedness: I *am* the LORD.
- (7) The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.
- (8) The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.
- (9) The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.
- (10) The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.
- (11) The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness.
- (12) Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman.
- (13) Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman.
- (14) Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt.
- (15) Thou shalt not uncover the nakedness of thy daughter-in-law: she *is* thy son's wife; thou shalt not uncover her nakedness.
- (16) Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness.

- (17) Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.
- (18) Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.
- (19) Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. [Edit: that is, her menstrual cycle, or "her period," in common terminology.]
- (20) Moreover thou shalt not lie carnally with thy neighbor's wife, to defile thyself with her.
- (21) And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.
- (22) Thou shalt not lie with mankind, as with womankind: it is abomination.
- (23) Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

In all these things, these “abominations” before the Lord God, the result is that **“the land is defiled”** and **THE LAND ITSELF VOMITETH OUT HER INHABITANTS** (verse 24); and **“For all these abominations have the men of the land done, which were before you, and the land is defiled”** (verse 25).

Let me give you Leviticus 18:24-25 in various other Bible versions:

Holman Christian Standard Bible

24 **“Do not defile yourselves by any of these [practices], for the nations I am driving out before you have defiled themselves by all these things.**

25 **The land has become defiled, so I am punishing it for its sin, and the land will vomit out its inhabitants.**

English Standard Version

24 **“Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean,**

25 **and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants.**

New International Version

24 **“ ‘Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled.**

25 **Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants.**

Genesis 6:11-13

(11) The earth also was corrupt before God, and the earth was filled with violence.

(12) And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

- (13) And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Acts 15:18-20

- (18) Known unto God are all his works from the beginning of the world.
(19) Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
(20) But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Acts 15:28-29

- (28) For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
(29) That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well, Fare ye well.

Acts 21:25

- (25) As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

Romans 1:28-32

- (28) And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
(29) Being filled with all unrighteousness,

fornication,

wickedness,

covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

- (30) Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,
(31) Without understanding, covenant breakers, without natural affection, implacable, unmerciful;
(32) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

What does this word “**fornication**” mean in the original Greek language?

Here’s the answer to that query, according to Strong’s Dictionary/Concordance:

jilh_ol

por-ni'-ah

From G4203; *harlotry* (including *adultery* and *incest*); figuratively *idolatry*: - fornication.

It is the Greek word whereof the English word “*pornography*” (“*porn*,” for short) is derived.

Jesus said this regarding the word being used for the sin of “*adultery*”:

Matthew 5:27-32

- (27) Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
- (28) But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
- (29) And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.
- (30) And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.
- (31) It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
- (32) But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Jude 1:5-19

- (5) **I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.**
- (6) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
- (7) Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
- (8) Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.
- (9) Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
- (10) But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
- (11) Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Korah.
- (12) These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
- (13) Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.
- (14) And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
- (15) To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

- (16) *These* are murmurers, complainers, *walking after their own lusts*; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage.
- (17) But, beloved, *remember ye the words which were spoken before of the apostles of our Lord Jesus Christ*;
- (18) How *that they told you there should be mockers in the last time, who should walk after their own ungodly lusts*.
- (19) *These be they who separate themselves, sensual, having not the Spirit*.

Revelation 7:14-16

- (14) And I said unto him, Sir, thou knowest. And he said to me, *These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb*.
- (15) *Therefore are they before the throne of God*, and serve him day and night in his temple: and *he that sitteth on the throne shall dwell among them*.
- (16) They shall hunger no more, neither thirst any more; *neither shall the sun light on them, nor any heat*.

Revelation 16:8-9

- (8) And the fourth angel *poured out his vial upon the sun*; and *power was given unto him to scorch men with fire*.
- (9) *And men were scorched with great heat*, and *blasphemed the name of God*, which hath power over these plagues: and *they repented not to give him glory*.

Revelation 8:2,5-8

- (2) And I saw *the seven angels which stood before God*; and to them were given *seven trumpets*.
- ...
- (5) And the angel took the censer, and *filled it with fire of the altar, and cast it into the earth*; and there were voices, and thunderings, and lightnings, and an earthquake.
- (6) And *the seven angels which had the seven trumpets* prepared themselves to sound.
- (7) *The first angel sounded*, and *there followed hail and fire mingled with blood*, and *they were cast upon the earth*; and *the third part of trees was burnt up*, and *all green grass was burnt up*.
- (8) And *the second angel sounded*, and as it were *a great mountain burning with fire was cast into the sea*; and *the third part of the sea became blood*;

Deuteronomy 32:22-24

- (22) For *a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth* with her increase, *and set on fire the foundations of the mountains*.
- (23) I will heap mischiefs upon them; I will spend mine arrows upon them.
- (24) *They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction*: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

Isaiah 4:2-6

- (2) **In that day** shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.
- (3) And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:
- (4) **When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.**
- (5) And **the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night:** for upon all the glory shall be a defense.
- (6) And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isaiah 25:4-8

- (4) For thou [edit: **O Lord**, see verse 1] hast been [edit: **past tense**] a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.
- (5) Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. (**Edit:** Read Isaiah 4:5-6 to understand “even the heat with the shadow of a cloud”)

HERE IS WHEN THAT SHALL BE (Note Verse 8):

- (6) And in this mountain **shall the LORD of hosts** make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
- (7) And **he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.**
- (8) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth; for the LORD hath spoken *it*.

Isaiah 49:5-10

- (5) And **now, saith the LORD** that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, **yet shall I** [edit: **this speaks of Jesus Christ**] **be glorious in the eyes of the LORD**, and my God shall be my strength.
- (6) And he [edit: the Lord] said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: **I** [edit: **the Lord**] **will also give thee** [edit: **Jesus**] **for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**
- (7) **Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship**, because of the LORD that is faithful, *and* the Holy One of Israel, **and he shall choose thee.**

- (8) Thus **saith the LORD**, *In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;*
- (9) *That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places.*
- (10) **They** shall not hunger nor thirst; *neither shall the heat nor sun smite them*: for **he** that hath mercy on **them** shall lead **them**, even by the springs of water shall **he** guide **them**.

Isaiah 49:10 (ALONE)

- (10) **They** shall not hunger nor thirst; *neither shall the heat nor sun smite them*: for **he** that hath mercy on **them** shall lead **them**, even by the springs of water shall **he** guide **them**.

AFTER all the Seal Judgments and Trumpet Judgments are over, wherein the heat would be grievous to mankind, then the Vial Judgments would be poured out – on those who refused and continue to refuse God’s offer and plea to be saved – in increasing intensity of heat;

HOWEVER, THE FOLLOWING states the FINAL End scenario of the times of The End of The World:

Isaiah 24:3-6

- (3) *The land shall be utterly emptied, and utterly spoiled*: for the LORD hath spoken this word.
- (4) *The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.*
- (5) *The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.*
- (6) *Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.*

Isaiah 24:13-15

- (13) **When thus it shall be in the midst of the land among the people**, *there shall be* as the shaking of an olive tree, *and* as the gleaning grapes when the vintage is done.
- (14) They shall lift up their voice, they shall sing for the majesty of the LORD, **they shall cry aloud from the sea.**
- (15) **Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.**

(SEE MORE ABOUT VERSE 15 IN MY MESSAGE, ENTITLED, “FIRE!”)

Isaiah 24:17-19

- (17) Fear, and the pit, and the snare, **are upon thee, O inhabitant of the earth.**

- (18) And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: **for the windows from on high are open, and the foundations of the earth do shake.**
- (19) **The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.**

(**AGAIN, SEE MORE ABOUT VERSES 18-19 IN MY MESSAGE, ENTITLED, “FIRE!”**)

Matthew 24:7

- (7) For nation shall rise against nation, and kingdom against kingdom: and **there shall be famines, and pestilences, and earthquakes, in divers places.**

Mark 13:8

- (8) For nation shall rise against nation, and kingdom against kingdom: and **there shall be earthquakes in divers places, and there shall be famines** and troubles: ***these are the beginnings of sorrows.***

Luke 21:11

- (11) And **great earthquakes shall be in divers places, and famines,** and pestilences; and fearful sights and great signs shall there be from heaven.

Matthew 25:40-46

- (40) And **the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.**
- (41) **Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire,** prepared for the devil and his angels:
- (42) For I was hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:
- (43) I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
- (44) Then shall they also answer him, saying, Lord, when saw we thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
- (45) **Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.**
- (46) **And these shall go away into everlasting punishment:** but the righteous into life eternal.

Revelation 19:20

- (20) ***And the beast was taken, and with him the false prophet that wrought miracles before him,*** with which he deceived them that had received the mark of the beast, and them that worshiped his image. **These both were cast alive into a lake of fire burning with brimstone.**

Revelation 20:7-10

- (7) And **when the thousand years are expired, Satan** shall be loosed out of his prison,
- (8) And **shall go out to deceive the nations which are in the four quarters of the earth,** Gog and Magog, **to gather them together to battle: the number of whom is as the sand of the sea.**

- (9) And **they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city:** and fire came down from God out of heaven, and devoured them.
- (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever

Revelation 20:14-15

- (14) And death and hell were cast into the lake of fire. This is the second death.
- (15) And whosoever was not found written in the book of life was cast into the lake of fire.

The whole significance of pointing out all of those references of the earth being defiled, because of the transgressions and wickedness of the abominations done upon it – and the land, and the whole earth, itself, receiving the results of those abominable acts done by mankind upon the earth – is to illustrate and elucidate the fact that “Climate Change”...

(once called “Global Cooling” when the “experts” thought there was a global ice age coming; then, later, referred to, instead, as “Global Warming” when the same “experts” thought that the earth’s mean temperature was rising drastically because of sulfur emissions, primarily caused by petroleum-burning vehicles, and which is still being believed and maintained today)

... IS A HOAX!

And WHY it IS A Hoax is simply because they’ve left out the part of the equation, whereof that GOD is allowing the EARTH, and the LAND on the earth, to REVOLT against MANKIND’S WICKEDNESS, VIOLENCE, AND UTTER DEPRAVITIES WE’VE COMMITTED ON THE EARTH, CAUSING THE DEFILING OF THE LAND ON IT!!!

(Let me show you that THIS EARTH is a LIVING ORGANISM by means of sharing with you this Scripture:

Numbers 16:1-35

- (1) Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men*:
- (2) And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:
- (3) And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy, every one of them, and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?
- (4) And when Moses heard *it*, he fell upon his face:

- (5) And he spoke unto Korah and unto all his company, saying, Even tomorrow the LORD will show who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen will he cause to come near unto him.
- (6) This do; Take you censers, Korah, and all his company;
- (7) And put fire therein, and put incense in them before the LORD tomorrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.
- (8) And Moses said unto Korah, Hear, I pray you, ye sons of Levi:
- (9) *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?
- (10) And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?
- (11) For which cause *both* thou and all thy company *are* gathered together against the LORD: and what *is* Aaron, that ye murmur against him?
- (12) And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:
- (13) *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
- (14) Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.
- (15) And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.
- (16) And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, tomorrow:
- (17) And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each *of you* his censer.
- (18) And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.
- (19) And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.
- (20) And the LORD spoke unto Moses and unto Aaron, saying,
- (21) Separate yourselves from among this congregation, that I may consume them in a moment.
- (22) And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
- (23) And the LORD spoke unto Moses, saying,
- (24) Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.
- (25) And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.
- (26) And he spoke unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.
- (27) So they got up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.
- (28) And Moses said, **Hereby ye shall know that the LORD hath sent me to do all these works; for *I have not done them* of mine own mind.**
- (29) **If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the LORD hath not sent me.**

- (30) But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
- (31) And it came to pass, as he had made an end of speaking all these words, that the ground cleaved asunder that was under them:
- (32) And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.
- (33) They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.
- (34) And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.
- (35) And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

And, as for the atmosphere that the “experts” are so concerned about, they fail to reason that any such pollutions that have resulted from ANY source would then have been cleansed by the Trees, the Vegetation, the Shrubbery, and the other Plant Life, through the process of Photosynthesis.

But they refuse to take into account the fact that THEY are DEPLETING ALL OF THAT GREENERY THEMSELVES, IN THEIR GREED AND LUST FOR EARTHLY WEALTH!

AND THE RESULT WILL, THEN, BE THAT THE EARTH’S HEATING WILL INEVITABLY BE INCREASED; THUS, THE INTENSE HEAT WILL THEN BURN UP EVEN MORE GREEN PLANTS, GRASSES, AND TREES – SO MUCH SO THAT THE FINAL END WILL BE THAT **MEN WILL BE SCORCHED WITH FIRE, AND THE EARTH, ITSELF, WILL ULTIMATELY BEGIN TO DISSOLVE IN THE HEAT, AND FROM THE VOLCANIC TURBULENCE THAT WILL ENSUE!!!**

THERE IS A RESULT OF SINFULNESS AND WICKEDNESS THAT REACHES ITS FULLNESS IN THE SIGHT OF GOD!!!

SEE THAT HERE:

Genesis 15:13-16

- (13) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;
- (14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
- (15) And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
- (16) But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

and:

Luke 21:24

- (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

and finally:

Revelation 10:5-7

- (5) And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
(6) And swore by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
(7) But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

The only question that remains, then, is:

ARE YOU READY FOR THE END
OF ALL THINGS,
OF ALL TIME,
OF ALL LIFE ON THE EARTH?!!

There will be a NEW HEAVEN and A NEW EARTH:

Isaiah 65:17

- (17) For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 66:22-24

- (22) For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
(23) And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
(24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

2Peter 3:11-14

- (11) Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
(12) Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
(13) Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
(14) Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

FINALLY:

Revelation 21:1-7

- (1) And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- (5) And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
- (6) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- (7) He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

HOW ABOUT YOU???
WILL YOU OVERCOME, TOO?!!

Blessings2u!!

~Roger Funk, II

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